

 <p><b>Financial Assistance Award</b></p> <p><b>DENALI COMMISSION</b>  510 L Street, Suite 410  Anchorage, Alaska 99501  (907) 271-1414 (phone)  (907) 271-1415 (fax)  www.denali.gov</p>		<b>Award Number</b>	01371-02		
		<b>Award Title</b>	Health Program Planning, Design, Implementation and Evaluation		
		<b>Performance Period</b>	February 22, 2011 through September 30, 2017		
<b>Authority</b> 112 Stat 1854	<b>CFDA Number</b> 90.100	<b><u>Recipient Organization &amp; Address</u></b> ALASKA STATE HOSPITAL & NURSING HOME ASSN 426 Main St Juneau, AK 99801-1152  <b>Phone:</b> 907-646-1444 <b>Recipient DUNS #</b> 826912909 <b>TIN #</b> 920034538			
<b>Denali Commission Finance Officer Certification</b>	Ms. Elizabeth Flowers 09/27/2016				
<b><u>Cost Share Distribution Table</u></b>					
Accounting Code	New Funding		Prior Period Funding		Total
	Denali Commission	Other Contributors	Denali Commission	Other Contributors	
95670000	\$0.00		\$200,000.00		\$200,000.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$200,000.00</b>	<b>\$0.00</b>	<b>\$200,000.00</b>
This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission constitutes an obligation of federal funding.					
<b>Signature of Authorized Official - Denali Commission</b>  Electronically Signed		<b>Typed Name and Title</b> Mr. Jay Farmwald Director of Programs		<b>Date</b> 09/27/2016	

## AWARD ATTACHMENTS

ALASKA STATE HOSPITAL & NURSING HOME  
ASSN

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01371-02

1. Amendment #2

**Financial Assistance Award 1371  
Between the Denali Commission and the Alaska State Hospital & Nursing Home Association  
For Health Program Planning, Design, Implementation and Evaluation  
Amendment 2**

All Changes to the award conditions are noted below.

1. The Period of Performance is extended to September 30, 2017.
2. ASHNHA shall collaborate with the Denali Commission Director of Programs to identify specific rural health care related initiatives to be addressed with funds remaining in the Award.

There are no other changes to the original Financial Assistance Award, as amended.